

**NOTICE OF MEETING AND AGENDA
FLAGSTAFF WATER COMMISSION**

THURSDAY, SEPTEMBER 21, 2006

4:00 P.M.

Please be advised that there will be a meeting of the Water Commission on THURSDAY, September 21, 2006, at 4:00 p.m. in the **Council Conference Room, 1st floor, City Hall, 211 West Aspen Avenue.**

AGENDA

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES – August 31, 2006
- III. PUBLIC PARTICIPATION
- IV. NEW BUSINESS
 - A. Request for Out-of-City water service – Alice Fennel
 - B. Recommendation of proposed water and sewer adjustments
- V. OLD BUSINESS – None
- VI. INFORMATIONAL ITEMS TO/FROM THE CHAIR, COMMISSION OR STAFF
- VII. ADJOURNMENT

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on _____, at _____ a.m/p.m. in accordance with the statement filed by the Water Commission with the City Clerk.

Dated this _____ day of _____, 2006.



For special accommodations, please notify the Utilities Administration Office at (928) 779-7646 or 774-5281 (TDD) at least three business days prior to the scheduled meeting time.